06 LC 97 0209

House Resolution 1197

By: Representatives Stephens of the 164th and Channell of the 116th

A RESOLUTION

- 1 Commending Jackie R. Griffin, DPA, and inviting him to appear before the House of
- 2 Representatives; and for other purposes.
- 3 WHEREAS, for several years, Jackie R. Griffin, DPA, has tirelessly worked for the good of
- 4 health care in Georgia; and
- 5 WHEREAS, Dr. Griffin received his B.A. from the University of South Carolina and earned
- 6 his M.Ed. and his Doctorate in Public Administration from the University of Georgia; and
- 7 WHEREAS, Dr. Griffin is CEO of MedLink Georgia, Inc., where he oversees ten outpatient
- 8 medical centers located in Madison, Oglethorpe, Hall, Hart, Elbert, Wilkes, Franklin,
- 9 Barrow, and Rabun counties; and
- 10 WHEREAS, he currently serves as the president of the Georgia Association for Primary
- Health Care, Inc. (GAPHC), an organization to which he has devoted a great deal of his time
- 12 and talent in a variety of capacities, including as a member of the board of directors, the
- 13 executive committee, the finance committee, and the Prospective Payment System
- 14 committee, as chairperson of the nominating committee and the Annual Conference
- 15 committee, as board secretary, and as board treasurer; and
- 16 WHEREAS, widely admired for his outstanding leadership and remarkable vision,
- 17 Dr. Griffin has received numerous accolades during the course of his career, including the
- 18 GAPHC's Administrator of the Year Award in 1995 and 2002; and
- 19 WHEREAS, Dr. Griffin is a highly active member of both the state and national health care
- 20 administrator communities as an individual and corporate member of the National
- 21 Association of Community Health Centers, a National Rehabilitation Association life
- 22 member, and as a Medical Group Management Association member; and

06 LC 97 0209

1 WHEREAS, through his leadership of the GAPHC and as CEO of MedLink Georgia,

- 2 Dr. Griffin has been an invaluable champion for quality health care.
- 3 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 4 the members of this body join in commending Jackie R. Griffin, DPA, for his many
- 5 outstanding contributions to health care in Georgia.
- 6 BE IT FURTHER RESOLVED that Jackie R. Griffin, DPA, is invited to the House of
- 7 Representatives for purposes of being recognized by the House and receiving an appropriate
- 8 copy of this resolution at a date and time to be fixed by the Speaker of the House.